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DEC 22 2025

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

The Texas A&M University System
Extension Activity and Travel Report to County Commissioner Court _____ DEPUTY

Name: Taylor K. Chapa

Title: CEA – AG/NR

County: Jack

Month: November 2025

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
11/3	Traveled to Lubbock, TX for District 3 4-H Livestock Judging contest. Results: Junior Individual: Hadley Jackson (2 nd high individual). Intermediate Team: (10 th High Team / 4 th Reasons) Kelton Behling, Maddison Brasket, Harlow Massie, Harper Jackson. Intermediate Individual: (54 th) Levi Easter. Senior Team: (4 th High Team / 6 th Reasons) Hartlyn Massie (7 th High Individual), Danzer Behling, Haper Massie, Ellys Behling. Senior Individuals: Jaci Robinson (16 th), Mckinlea Brasket (54 th)	428		
11/5	Performance Appraisal 2pm with Lorrie Coop – D3 DEA @ Jack Co. Courthouse			
11/6	Grilling Workshop #3 (Chicken) – 7 total attendees	6		
11/7	Leadership Advisory Board Meeting 12pm @ Methodist Church. – 8 total attendees	2		
11/10	Project visit with 4-H youth and families to oversee animal projects, work showmanship, discuss feed changes. (Mower, Jackson, Lewis)	24		
11/12	Travel to Wichita Falls to assist with District 3 Food Show & Food Challenge contest.	104		
11/13	Project visit with 4-H youth and families to oversee animal projects, work showmanship, discuss feed changes. (Haka, McLemore, Wilhoit, Rhodes)	51		
11/14	Agent Training multi-co Rain Water, Turfgrass, Water My Yard. 10am @ Springtown, TX	66		
11/15	Ft. Worth Stock Show Entry Deadline!			
11/17	Multi-co. Pecan Show 2025 @ Palo Pinto, TX (Jack, Stephens, Young, Parker, Palo Pinto)	64		
11/17 cont.	JCYF Board Meeting 6pm @ JISD.	6		
11/20	Project visit with 4-H youth and families to oversee projects, work showmanship, discuss feed changes. (Walley, SeaBerry, Ellis, Hamilton)	44		
11/24	San Angelo, San Antonio, Houston, Austin Entry Day 8am-5pm			
11/25	Swine Validation Jack Co. (Mower X10, Walley X1, Wilhoit X2, Rhodes X3, McLemore X12)	61		
Totals		856		

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
100	44	255	110	187	244	0	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
12/1	TX Major Show Entry Deadline
12/4	District 3 4-H Livestock Skill-A-Thon & Ag Product I.D. @ Graham, TX
12/7-8	JCYF Rabbit Delivery – TIME TBA
12/19	JCYF Entry Deadline

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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 12/03/2025

Signed: 